

## Chandi Path Summary

	Chapter 1	Chapter 2	Chapter 3	Chapter 4
<b>Caritra</b>	Prathama	Madhyama	Madhyama	Madhyama
<b>Guna</b> <b>Deity</b>	Tamas <b>Mahakali</b>	Sattva <b>Mahalaxmi</b>	Sattva <b>Mahalaxmi</b>	Sattva <b>Mahalaxmi</b>
<b>Summary</b>	<b>Too Much and Too Little balanced</b>	<b>Devi created</b>  <b>Battle with Great Ego begins</b>	<b>Defeat of The Great Ego and Generals</b>	<b>Hymn to Devi</b>
<b>Asuras</b>	<b>Too Much (Madhu)</b> <b>Too Little (Kaitabha)</b>	The Great Ego (Mahisasura) Devoid of Clear Understanding Fickleness Haughtiness The Great Deceiver Want of Resolution Hypocrisy Wandering To and Fro Memories	<b>The Great Ego</b> <b>Devoid of Clear Understanding</b> <b>Fickleness</b> <b>Haughtiness</b> <b>The Great Deceiver</b>  <b>Hypocrisy</b>  <b>Memories</b> <b>Disbelief</b> <b>Arrogance</b> <b>Anxiety</b> <b>Violent Temper</b> <b>Passion</b> <b>Irresistable Temptation</b> <b>Foul Mouth</b> <b>Blindness</b>	

**Bolded** asura indicates defeat in that chapter

## Chandi Path

	Chapter 5	Chapter 6	Chapter 7	Chapter 8
<b>Caritra</b>	Uttarra	Uttarra	Uttarra	Uttarra
<b>Guna Deity</b>	Rajas <i>Mahasaraswati</i>	Rajas <i>Mahasaraswati</i>	Rajas <i>Mahasaraswati</i>	Rajas <i>Mahasaraswati</i>
<b>Summary</b>	<b>Hymn</b>  <b>Proposal from Passion and Anger</b>	<b>Battle begins</b>	<b>Passion and Anger defeated</b>	<b>Multiple manifestations</b>
<b>Asuras</b>	Self-Conceit Self-Deprecation Passion Anger	<b>Sinful Eyes (Dhumralocana)</b>	<b>Passion (Canda) Anger (Munda)</b>	Plunderers of Peace Without Restraint <b>Seed of Desire (Raktabija)</b>

## Chandi Path

	Chapter 9	Chapter 10	Chapter 11	Chapter 12	Chapter 13
<b>Caritra</b>	Uttarra	Uttarra	Uttarra	Uttarra	Uttarra
<b>Guna Deity</b>	Rajas <i>Mahasaraswati</i>	Rajas <i>Mahasaraswati</i>	Rajas <i>Mahasaraswati</i>	Rajas <i>Mahasaraswati</i>	Rajas <i>Mahasaraswati</i>
<b>Summary</b>	<b>Battle with Self Conceit and Self Deprecation</b>	<b>Dissolve into one Devi</b>	<b>Hymns to Devi</b>	<b>Benefits</b>	<b>Granting of boons</b>
<b>Asuras</b>	<b>Self-Deprecation (Nisumbha) Confusion</b>	<b>Self Conceit (Sumbha)</b>			