

चण्डीपाठफलं

caṇḍīpāṭhaphalaṁ

Chandi Path Fruits

चण्डीपाठफलं देवि शृणुष्व गदतो मम ।

एकावृत्यादि पाठानं प्रत्यहं पठतां नृणाम् ॥ १

caṇḍīpāṭhaphalaṁ devi śṛṇuṣva gadato mama ।

ekāvṛtṭyādi pāṭhānaṁ pratyahaṁ paṭhatāṁ nṛṇām ॥ 1

1. Oh Goddess, listen to me as I recite the various fruits derived from reciting the Chandi Path one or more times.

संकल्प्य पूज्यां सम्पूज्य नस्यांगेषु मनुन् सकृत् ।

पश्चाद् बलिप्रदानेन फलमाप्नोति मानवः ॥ २

sankalpya pūjyāṁ sampūjya nasyāṅgeṣu manun sakṛt ।

paścād balipradānena phalamāpnoti mānavaḥ ॥ 2

2. After taking the sankalpa and performing the worship with the complete system including anga nyasa (establishment of the energies in the body, etc.) and making the prescribed offerings, humans will attain their desired fruits.

ऊपसर्गोपशान्त्यर्थं त्रिरावृत्तं पटेन्नरः ।

ग्रहदोषोपशान्त्यर्थं पञ्चावृत्तं वरानने ॥ ३

ūpasargaopasāntyartham trirāvṛttaṁ paṭennaraḥ ।

grahadoṣopasāntyartham pañcāvṛttaṁ varānane ॥ 3

3. Men and women who make three complete recitations will experience divine peace. Oh Whose Countenance Grants Blessings, those who recite five times will cause all the defects of planetary positions to come to peace.

महाभये समुत्पन्ने सप्तावृत्तमुदीरयेत् ।

नवावृत्या भवेच्छान्तिर्वाजपेयफलं लभेत् ॥ ४

mahābhaye samutpanne saptāvṛttamudīrayet ।

navāvṛtṭyā bhavecchāntirvājapeyaphalaṁ labhet ॥ 4

4. Seven complete recitations will remove the greatest fears, and nine complete recitations will grant the fruit of Kings.

राजवश्याय भूत्यै च रुद्रावृत्तमुदीरयेत् ।

अर्कावृत्त्या काम्यसिद्धिर्वैरिनाशश्च जायते ॥ ५

**rājavaśyāya bhūtyai ca rudrāvṛttamudīrayet ।
arkāvṛtṭyā kām̐yasiddhirvairināśāśca jāyate ॥ 5**

5. Those who make eleven complete recitations (for the eleven forms of Rudra) will be freed from obligations to a higher authority. Those who make twelve complete recitations (for the twelve aspects of the sun) will attain the desires and destroy their enemies.

मन्वावृत्त्यारिपुर्वश्यस्तथा स्त्रीवश्यतामियात् ।

सौख्यं पञ्चदशावृत्त्या श्रियमाप्नोति मानवः ॥ ६

**manvāvṛtṭyāripurvaśyastathā strīvaśyatāmiyāt ।
saukhyam̐ pañcadaśāvṛtṭyā śriyamāpnoti mānavaḥ ॥ 6**

6. Those who make fourteen complete recitations (for the fourteen incarnations of Manu) will defeat unconquerable foes and be freed from the influence of a selfish woman, and those who recite fifteen times will be granted comfort and respect.

कलावृत्त्या पुत्रपौत्रधनधान्यागमं विदुः ।

राजभीतिविनाशाय वैरस्योच्चाटनाय च ॥ ७

**kalāvṛtṭyā putrapautradhanadhānyāgamam̐ viduḥ ।
rājabhītivināśāya vairasyocātanāya ca ॥ 7**

7. Sixteen recitations (for the sixteen aspects of the moon) grants children through the generations and wealth and grains, as well as destruction of evil authority and control of your enemies.

कुर्यात् सप्तदशावृत्तं तथाष्टादशकं प्रिये ।

महाव्रणविमोक्षाय विंशवृत्तं पटेन्नरः ॥ ८

**kuryāt saptadaśāvṛttam̐ tathāṣṭāyaśakam̐ priye ।
mahāvraṇavimokṣāya viṁśāvṛttam̐ paṭennaraḥ ॥ 8**

8. Oh Beloved, those who recite Chandi Path seventeen or eighteen times or even twenty times will be freed from the greatest poisons.

पञ्चविंशवर्तनाञ्च भवेद् बन्धविमोक्षणम् ।

संकटे समनुप्राप्ते दुश्चिकित्स्यभये सदा ॥ ९

pañcaviṁśāvartanācca bhaved bandhavamokṣaṇam ।

saṅkaṭe samanuprāpṭe duścikitsyabhaye sadā ॥ 9

9. Those who recite twenty-five times will be freed from all bonds, especially the fear or doubt of recovering from difficult situations

जातिध्वंसे कुलोच्छेदे आयुषो नाश आगते ।

वैरिवृद्धौ व्याधिवृद्धौ धननाशे तथा क्षये ॥ १०

jātidhvaṁse kulocchede āyūṣo nāśa āgate ।

vairivṛddhau vyādhivṛddhau dhananāśe tathā kṣaye ॥ 10

10. like the destruction of your family or your tribe, the impending loss of life or wealth, or other difficulties caused by your enemies.

तथैव त्रिविधोत्पाते तथा चैवातिपातके ।

कुर्याद् यत्नात् शतावृत्तं ततः सम्पद्यते शुभम् ॥ ११

tathaiva trividhotpāte tathā caivātipātake ।

kūryād yatnāt śatāvṛttaṁ tathā sampadyate śubham ॥ 11

11. Those who recite one hundred times with attentiveness and care will be freed from every kind of imposing circumstances, whether caused by worldly, spiritual or divine causes, and will be blessed with wealth and welfare.

विपदस्तस्य नश्यन्ति ततो याति परां गतिम् ।

धियो वृद्धिः शतावृत्ता रूपवृद्धिस्तथापरा ॥ १२

vipadastasya naśyanti tato yāti parāṁ gatim ।

dhiyo vṛddhiḥ śatāvṛttā rūpavṛddhistathāparā ॥ 12

12. For those who recite one hundred times all difficulties will be destroyed, and he or she will attain the highest form and the highest position in this life and in future lives.

मनसा चिन्तितं देवी सिध्येदष्टोत्तराच्छतात् ।

शताम्बमेधयज्ञानां फलमाप्नोति सुव्रते ॥ १३

**manasā cintitaṁ devī sidhyedaṣṭottaraścchatāt ।
śatāmbamedhayajñānāṁ phalamāpnoti suvrate ॥ 13**

13. Oh One of Excellent Vows, for those who will recite one hundred eight times, whatever desires their minds will contemplate, the Goddess will fulfill for them, and they will receive the fruits of having performed one hundred Ashvamedha sacrifices.

सहस्रावर्तनालक्ष्मीरावृणोति स्वयं स्थिरा ।

प्रप्तो मनोरथान् कामान्नरो मोक्षमवाप्नुयात् ॥ १४

**sahasrāvartanāllakṣmīrāvṛṇoti svayaṁ sthirā ।
prapto manorathān kāmānnaro mokṣamavāpnūyāt ॥ 14**

14. For those who will recite the Chandi Path one thousand times, the fickle Goddess of Peace and Wealth who is the ultimate attainment of all goals will become still for them, and they will attain the ultimate liberation.

यथाश्वमेधः क्रतुषु देवानाञ्च यथा हरिः ।

स्तवानामपि सर्वेषां तथा सप्तशतीस्तवः ॥ १५

**yathāśvamedhaḥ kratuṣu devānāñca yathā hariḥ ।
stavānāmapī sarveṣāṁ tathā saptaśatīstavaḥ ॥ 15**

15. Just like the Ashvamedha sacrifice is the ultimate of all sacrifices, just like Vishnu is chief among the Gods, in the same way the seven hundred verses of the Chandi Path are the chief among all scriptures.

अथवा वहुनोक्तेन किमन्येन वरानने ।

चण्ड्याः शतावृत्तपाठात् सर्वाः सिध्यन्ति सिद्धयः ॥ १६

**athavā vahunoktena kimanyena varānane ।
caṇḍyāḥ śatāvṛttapāṭhāt sarvāḥ sidhyanti siddhayaḥ ॥ 16**

16. Oh Whose Countenance Grants Blessings, what else can I say. Recite the Chandi Path a hundred times and attain the perfection of all attainments.

ईति वाराहीतन्त्रे चण्डीपाठ फलं समाप्तम् ॥

iti vārāhītantraṁ caṇḍīpāṭha phalaṁ samāptam ॥

And thus ends the fruits of reciting the Chandi Path described in the Varahi Tantra.