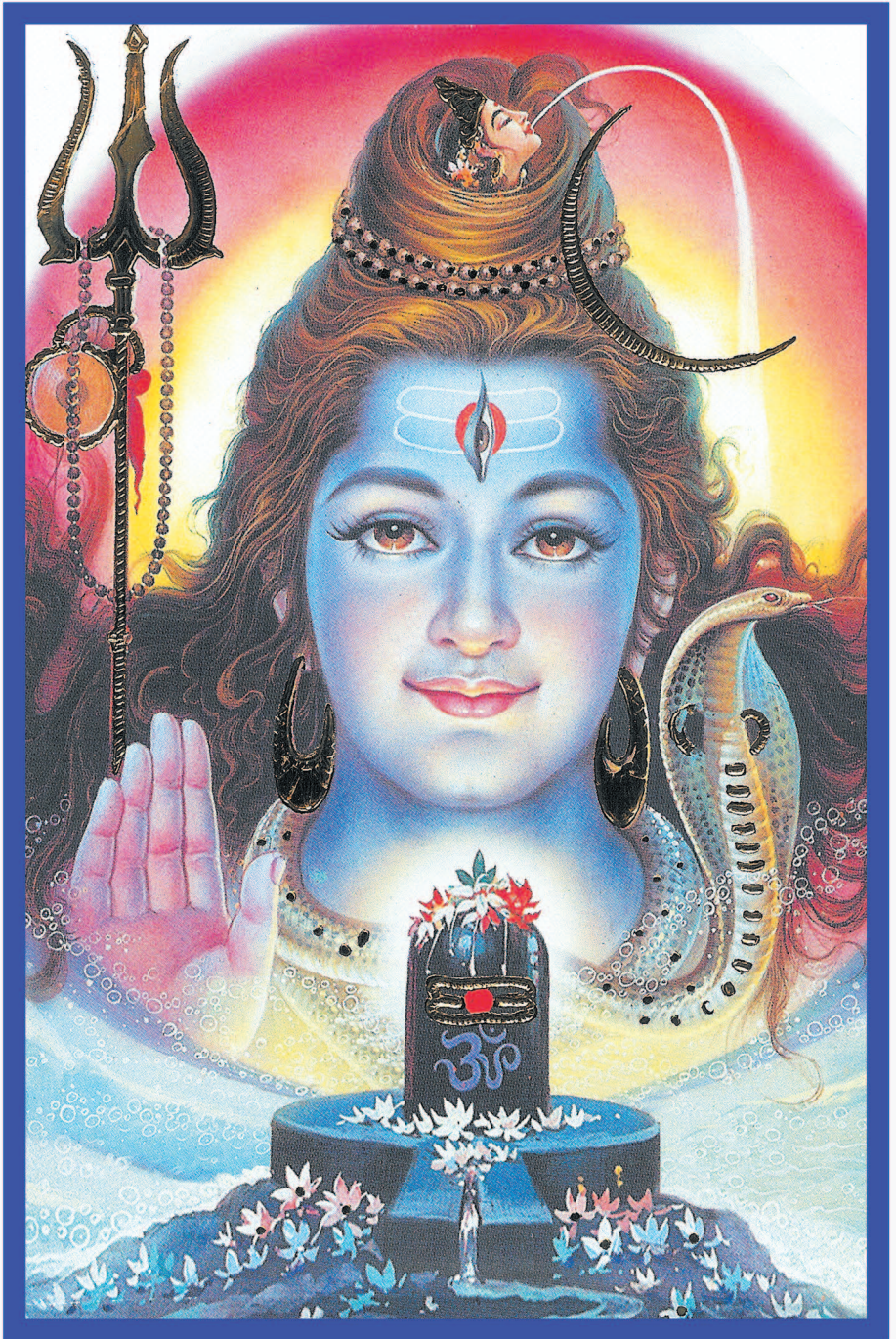


Śiva Pūjā

Beginners



Swami Satyananda Saraswati

श्री शिव पूजा
শ্রী শিব পূজা
Śrī Śiva Pūjā
Beginner

**The Worship
of the
Supreme Lord of
Infinite Consciousness**

by
Swami Satyananda Saraswati

शिव पूजा शिव पूजा Śiva Pūjā

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E-Mail swamiji@shreemaa.org

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शिव पूजा शिव पूजा Śiva Pūjā

Swami Satyananda Saraswati

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4. Philosophy. I. Saraswati, Swami Satyananda;

Brahma, Vishnu and the Shiva Lingam

One day Brahma, the Creator, was walking down a path, when he met Lord Vishnu, the Protector, along the way. Not recognizing the Divine Lord, he enquired, “Who are you?”

“What do you mean, ‘Who am I!’” responded Vishnu indignantly. “I am Vishnu, the Sustainer of All. Who are you who is asking?”

Brahma got angry and replied, “I am Brahma, the Creator of the Universe. You must show respect to me because I create everything that is.”

And quite foolishly Brahma and Vishnu started to argue.

Brahma said, “Unless I create, there will be nothing for you to preserve. You will have no work without me. You are totally dependent upon me.”

Vishnu retorted, “You sprang from my navel, you ungrateful old man. If I cut your umbilical cord, you will be finished.”

Right there where they were arguing, all of a sudden, up came a Shiva lingam, just there between them. And it kept growing and growing and growing until it went out of sight.

“What is this?” they were both surprised. “It appears to be a Shiva lingam.”

“Alright,” said Vishnu. “I’ll tell you how we can settle this. Whoever can find the end of this Shiva lingam first, is the superior. Brahma, you go to the top, and I’ll go to the bottom. The first one to reach the end will return to give the news. He will be the winner.”

Vishnu became a boar and started down, following the Shiva lingam, burrowing down underneath the earth. He continued going down further and further and further.

“This lingam doesn’t have an end,” he thought. “It just keeps going and going. I’m tired, and I’ve had enough. I’m going back.”

Brahma, on the other hand, got on his swan, and went up and up and up. He passed through the clouds and continued on towards the other end of infinity. As he was still going, he said in

desperation, “When is this going to stop? Where is the end of this Shiva lingam?”

Just as he was getting near to what he thought must be the top, a flower fell down from Lord Shiva’s head. As the flower fell, Brahma caught it, grabbed it in mid-air, and said, “Oh little flower, from where have you come?”

“I came from the head of Lord Shiva, replied the flower. “A devotee put me there as a token of worship, and a gust of wind came and knocked me off. I came from Shiva’s head.”

“Well,” said Brahma, “I was just going up there to Shiva’s head to get a flower, and it’s so nice of you to come down here. Let me ask a little favor of you. Would you tell Vishnu that I took you off from the top of the Shiva lingam?”

“Well, that’s not quite true,” replied the little flower. “Actually, I fell off from the top of the Shiva lingam in a gust of wind.”

Brahma said, “Do you know that I am Brahma, the Creator of the universe? If you just do this little thing for me, I will make sure that you are honored among all flowers.”

He put the flower in his pocket, and went back down.

“Hello, Vishnu!” greeted Brahma. “Did you find the end of the Shiva lingam?”

“No, I didn’t.” I travelled on and on, but I couldn’t find the end, so I returned here. Did you find the end?”

“Well, yes, in fact, I did. I went right up to the top of the Shiva lingam, where I took the Darshan of the divine Lord Shiva, and then I came back down to tell you.”

“What kind of story are you telling me?” replied Vishnu in disbelief. How could you find the end of the Shiva lingam? There was no end down below. How could there be an end on top? What proof do you have?”

Brahma said, “I thought you might not believe me, so I brought this little flower from the top of the Shiva lingam to testify on my behalf. Ask this flower. I brought him down from Lord Shiva’s head just to show you.”

Vishnu looked at the flower and asked, “Flower, is that

correct? Did you really come from the head of Lord Shiva?"

"Oh yes, Vishnu," replied the little flower. "I really came from the top of Lord Shiva's head."

"Did Brahma take you from the top of Lord Shiva's head?" Vishnu questioned again.

The poor little flower began to shake. "Ye-ye-ye-yes, Vishnu. Brahma took me from the top of Shiva's head just to show you that he was there."

Suddenly the earth began to shake. The clouds broke apart, and through the four regions of heaven came the roaring sound, "LIAR!"

Shiva came down and said, "No one came to the top of that lingam, and nobody took that flower off from my head. Brahma, you are a LIAR! And this flower is lying. It is not possible to reach to the summit of infinity without my Grace. Knowledge of the Self is not an attainment. It is a realization of Being in the present reality. Realization comes about through intuitive awareness, not through egotistical action. If you want to earn that Grace, then refine and purify your awareness through selfless actions. Perform the worship of my Shiva lingam, the eternal symbol of the Consciousness of Infinite Goodness, and being pleased I will grant to you that vision. There is no other way to attainment."

ॐ सदा शिवाय विद्महे सहस्राक्षाय धीमहे ।

तन्नो शम्भो प्रचोदयात् ॥

ॐ सदा शिवाय विद्महे सहस्राक्षाय धीमहे ।

तन्नो शम्भो प्रचोदयात् ॥

**om sadā śivāya vidhmahe sahaśrākṣāya dhīmahe ।
tanno śambho pracodayāt ॥**

om We meditate upon the Perfect, Full, Complete, Always Continuing, Consciousness of Infinite Goodness; contemplate He Whose Thousand Eyes see everywhere. May that Giver of Bliss grant us increase.

(Wave light)

ॐ अग्नि ज्योति रवि ज्योतिष्चन्द्र ज्योतिष्तथैव च ।

ज्योतिश्मुत्तमो देव दीपोऽयं प्रतिगृह्यतम् ॥

एष दीपः ॐ नमः शिवाय

ॐ अग्नि ज्योति रवि ज्योतिष्चन्द्र ज्योतिष्तथैव च ।

ज्योतिश्मुत्तमो देव दीपोऽयं प्रतिगृह्यतम् ॥

एष दीपः ॐ नमः शिवाय

**om agni jyoti ravi jyotiṣ candra jyotiṣ tathaiva ca ।
jyoti śamuttamo deva dīpo-yaṃ pratigṛhyatam ॥
eṣa dīpaḥ om namaḥ śivāya**

om The Divine Fire is the Light, the Light of Wisdom is the Light, the Light of Devotion is the Light as well. The Light of the Highest Bliss, Oh Lord, is in the Light which I offer, the Light which I request you to accept. With the offering of Light om We bow to The Consciousness of Infinite Goodness.

(Wave incense)

ॐ वनस्पतिरसोत्पन्नो गन्ध्यात्येया गन्ध्य उत्तमः ।

आग्नेयः सर्व देवानां धूपोऽयं प्रतिगृह्यतम् ॥

एष धूपः ॐ नमः शिवाय

ॐ वनस्पतिरसोत्पन्नो गन्ध्यात्येया गन्ध्य उत्तमः ।

आग्नेयः सर्व देवानां धूपोऽयं प्रतिगृह्यतम् ॥

এষ ধূপঃ ॐ নমঃ শিবায়

om vanaspatirasotpanno gandhyātyeyā gandhya uttamaḥ ।

āghreyaḥ sarva devānāṃ dhūpo-yaṃ pratigrhyatam ॥

eṣa dhūpaḥ om namaḥ śivāya

om Spirit of the Forest, from you is produced the most excellent of scents. The scent most pleasing to all the Gods, that scent I request you to accept. With the offering of fragrant scent om We bow to The Consciousness of Infinite Goodness.

(Folded hands)

ॐ भूर्भुवः स्वः । तत् सवितुर्वरेण्यम् भर्गो देवस्य धीमहि ।

धियो यो नः प्रचोदयात् ॥

ॐ ভূভুবঃ স্বঃ । তত্ সবিতুর্বরেণ্যম্ ভর্গো দেবস্য

ধীমহি । ধিয়ো যো নঃ প্রচোদয়াত্ ॥

om bhūr bhuvaḥ svaḥ । tat savitur vareṇyam bhargo devasya

dhīmahi । dhiyo yo naḥ pracodayāt ॥

Om the Infinite Beyond Conception, the gross body, the subtle body and the causal body; we meditate upon that Light of Wisdom which is the Supreme Wealth of the Gods. May it grant to us increase in our meditations.

Offer a flower with each mantra etc gandhapuṣpe

এতে গন্ধপুষ্পে ॐ গঁ গণপতয়ে নমঃ

এতে গন্ধপুষ্পে ॐ গঁ গণপতয়ে নমঃ

ete gandhapuṣpe om gaṁ gaṇapataye namaḥ

With these scented flowers om I bow to the Lord of Wisdom, Lord of the Multitudes.

এতে গন্ধপুষ্পে ॐ অদিত্যাদি নবগ্রহেভ্যো নমঃ

এতে গন্ধপুষ্পে ॐ অদিত্যাদি নবগ্রহেভ্যো নমঃ

ete gandhapuṣpe om ādityādi navagrahebhya namaḥ

With these scented flowers om I bow to the Sun, the Light of Wisdom, along with the nine planets.

এতে গন্ধপুষ্পে ॐ শিবাदिपञ्चदेवताभ्यो नमः

এতে গন্ধপুষ্পে ॐ শিবাदिपञ्चदेवताভ্যো নমঃ

ete gandhapuṣpe om śivādipañcādevatābhyo namaḥ

With these scented flowers om I bow to Śiva, the Consciousness of Infinite Goodness, along with the five primary deities (Śiva, Śakti, Viṣṇu, Gaṇeṣa, Sūrya).

এতে গন্ধপুষ্পে ॐ ইन्द्रादिदशदिक्पालेभ्यो नमः

এতে গন্ধপুষ্পে ॐ ইন্দ্রাদিদশদিक्पालেভ্যো নমঃ

ete gandhapuṣpe om indrādi daśa dikpālebhyo namaḥ

With these scented flowers om I bow to Indra, the Ruler of the Pure, along with the Ten Protectors of the ten directions.

এতে গন্ধপুষ্পে ॐ मत्स्यादिदशवतारेभ्यो नमः

এতে গন্ধপুষ্পে ॐ মৎস্যাদিদশবতারেভ্যো নমঃ

ete gandhapuṣpe om matsyādi daśāvātārebhyo namaḥ

With these scented flowers om I bow to Vishnu, the Fish, along with the Ten Incarnations which He assumed.

एते गन्धपुष्पे ॐ प्रजापतये नमः

এতে গন্ধপুষ্পে ওঁ প্রজাপতয়ে নমঃ

ete gandhapuṣṭe om prajāpataye namaḥ

With these scented flowers om I bow to the Lord of All Created Beings.

एते गन्धपुष्पे ॐ नमो नारायणाय नमः

এতে গন্ধপুষ্পে ওঁ নমো নারায়ণায় নমঃ

ete gandhapuṣṭe om namo nārāyaṇāya namaḥ

With these scented flowers om I bow to the Perfect Perception of Consciousness.

एते गन्धपुष्पे ॐ सर्वेभ्यो देवेभ्यो नमः

এতে গন্ধপুষ্পে ওঁ সর্বেভ্যো দেবেভ্যো নমঃ

ete gandhapuṣṭe om sarvebhyo devebhyo namaḥ

With these scented flowers om I bow to All the Gods.

एते गन्धपुष्पे ॐ सर्वाभ्यो देवीभ्यो नमः

এতে গন্ধপুষ্পে ওঁ সর্বাভ্যো দেবীভ্যো নমঃ

ete gandhapuṣṭe om sarvābhyo devībhyo namaḥ

With these scented flowers om I bow to All the Goddesses.

एते गन्धपुष्पे ॐ श्री गुरवे नमः

এতে গন্ধপুষ্পে ওঁ শ্রী গুরবে নমঃ

ete gandhapuṣṭe om śrī gurave namaḥ

With these scented flowers om I bow to the Respected Guru.

এতে গন্ধপুষ্পে ॐ ব্রাহ্মণেভ্যো নমঃ

এতে গন্ধপুষ্পে ॐ ব্রাহ্মণেভ্যো নমঃ

ete gandhapuṣpe om brāhmaṇebhyo namaḥ

With these scented flowers om I bow to All Knowers of Wisdom.

ĀCHAMAN

Pour some water in right palm. Sip some water after each om viṣṇu, then clean hands with remaining water and dry

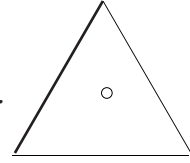
ॐ বিষ্ণু ॐ বিষ্ণু ॐ বিষ্ণু

ॐ বিষ্ণু ॐ বিষ্ণু ॐ বিষ্ণু

om viṣṇu om viṣṇu om viṣṇu

om Consciousness, om Consciousness, om Consciousness

Draw the following yantra with some drops of water and/or sandal paste at the front of your seat. Place a flower on the bindu in the middle.



এতে গন্ধপুষ্পে ॐ হ্রীঁ আধারশক্তয়ে

কমলাসনায় নমঃ ॥

এতে গন্ধপুষ্পে ॐ হ্রীঁ আধারশক্তয়ে কমলাসনায় নমঃ ॥

ete gandhapuṣpe om hrīṃ ādhāra śaktaye kamalāsanāya

namaḥ With these scented flowers om hrīṃ I bow to the Primal Energy situated in this lotus seat.

Clap hands 3 times and snap fingers in the ten directions (N S E W NE SW NW SE UP DOWN) repeating om namaḥ śivāya.

ॐ নমঃ শিবায়

ॐ নমঃ শিবায়

om namaḥ śivāya

om I bow to the Consciousness of Infinite Goodness.

Place a flower in left hand. Pour 3 drops of water on it after om tat sat. Place right hand over flower and finish reciting this verse with the appropriate names added (refer to a lunar calendar, if available), then offer the flower.

विष्णुः ॐ तत् सत् । ॐ अद्य जम्बूद्वीपे () देश () प्रदेश
() नगरे () मन्दिरे () मासे () पक्षे ()
तिथौ () गोत्र श्री () कृतैतत् श्री शिव कामः पूजा
कर्माहं करिष्ये ॥

বিষ্ণুঃ ওঁ তত্ সত্ । ওঁ অদ্য জম্বুদ্বীপে () দেশে
() প্রদেশে () নগরে () মন্দিরে ()
মাসে () পক্ষে () তিথৌ () গোত্র, শ্রী
() কৃতৈতত্ শ্রী শিব কামঃ পূজা কৰ্মাহং কৰিষ্যে ॥

**viṣṇuḥ om tat sat | om adya jambūdvīpe, (Country) deśe,
(state) pradeśe, (City) nagare, (Divine Mother) mandire,
(month) māse, (śukla or kṛiṣṇa) pakṣe, (name of day) tithau,
{name of (Satyānanda)} gotra, śrī (your name) kṛtāitat, śrī
śiva kāmaḥ, pūjā karmāhaṃ kariṣye**

The Consciousness Which Pervades All, om That is Truth.
Presently, on the Planet Earth, (America) Country, (Name)
State, (Name) City, in (Devi Mandir) Temple, (Name of
Month) Month, (Bright or Dark) fortnight, (Name of Day)
Day, Name of Sadhu Family (Satyānanda) Gotra, Śrī (Your
Name) is performing for the satisfaction of Śiva, the
Consciousness of Infinite Goodness.

Ring Bell

ॐ शान्ता द्यौ शान्ता पृथिवीं, शान्तमूर्ध्वमूर्वन्तरिक्षम् ।

शान्तमूर्ध्वस्वतिरापः शान्तां नः शान्तवोषधी ॥

ॐ शान्ता द्यौः शान्ता पृथिवीः, शान्तमूर्ध्वमूर्ध्वन्तरिक्षम् ।

शान्तमूर्ध्वमूर्ध्वन्तरापः शान्तां नः शान्तेद्वाषधी ॥

**om śāntā dyau śāntā pṛthivīm, śāntam ūrdhvam ūrvantarikṣam
śāntam ūrdhvam vatrāpaḥ śāntāṃ naḥ śāntvoṣadhī**

Peace in the heavens, Peace on the earth, Peace upwards and permeating the atmosphere; Peace upwards, over, on all sides and further; Peace to us, Peace to all vegetation;

शान्ताणि पूर्वरूपाणि शान्तं नोऽस्तु कृताकृतम् ।

शान्तं भूतं च भव्यं च सर्वमेव समस्तु नः ॥

शान्ताणि पूर्वरूपाणि शान्तं नोऽस्तु कृताकृतम् ।

शान्तं भूतं च भव्यं च सर्वमेव समस्तु नः ॥

**śāntāṇi pūrva rūpāṇi śāntaṃ no-stu kṛtā kṛtam
śāntaṃ bhūtaṃ ca bhavyaṃ ca sarvameva samastu naḥ**

Peace to all that has form, Peace to all causes and effects; Peace to all existence, and to all intensities of reality including all and everything; Peace be to us.

पृथिवीं शान्तिरन्तरिक्षं शान्तिर्द्यौः । शान्तिरापः, शान्तिरोषधयः,

शान्तिः वनस्पतयः, शान्तिर्विश्वे मे देवाः, शान्तिः सर्व मे देवाः,

शान्तिर्ब्रह्म, शान्तिरापः, शान्ति सर्वम्, शान्तिरेधि, शान्तिः, शान्तिः,

सर्व शान्ति, सा मा शान्ति, शान्तिभिः ॥

पृथिवीं शान्तिरन्तरिक्षं शान्तिर्द्यौः । शान्तिरापः,

शान्तिरोषधयः, शान्तिः वनस्पतयः, शान्तिर्विश्वे मे

देवाः, शान्तिः सर्व मे देवाः, शान्तिर्ब्रह्म, शान्तिरापः,

शान्ति सर्वम्, शान्तिरेधि, शान्तिः, शान्तिः, सर्व शान्ति,

सा मा शान्ति, शान्तिभिः ॥

**ṛthivīm śāntir antarikṣam śāntir dyau
śāntir āpaḥ, śāntir oṣadayaḥ, śāntiḥ vanaspatayaḥ, śāntir viśve
me devāḥ, śāntiḥ sarva me devāḥ, śāntir brahma, śāntirāpaḥ,
śānti sarvam, śāntiredhi, śāntiḥ, śāntiḥ, sarva śānti, sā mā
śānti, śāntibhiḥ**

Let the earth be at Peace, the atmosphere be at Peace, the heavens be filled with Peace. Even further may Peace extend, Peace to all vegetation, Peace to All Gods of the Universe, Peace to All Gods within me, Peace to Creative Consciousness, Peace be to Brilliant Light, Peace to All, Peace to Everything, Peace, Peace, altogether Peace, equally Peace, by means of Peace.

ॐ शान्तिः, शान्तिः, शान्तिः

ॐ शान्तिः, शान्तिः, शान्तिः

om śāntiḥ, śāntiḥ, śāntiḥ

Peace, Peace, Peace

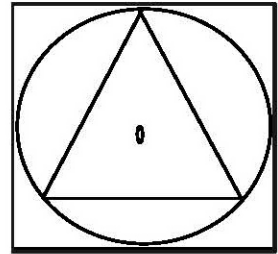
Draw the following yantra near the lingam on the plate, or space for worship with sandal paste and/or water. Offer rice on the yantra for each of the next four mantras.

ॐ आधारशक्तये नमः

ॐ आधारशक्तये नमः

om ādhāra śaktaye namaḥ

om I bow to the Primal Energy



ॐ कुम्भाय नमः

ॐ कुम्भाय नमः

om kurmmāya namaḥ

om I bow to the Support of the Earth

ॐ अनन्ताय नमः

ওঁ অনন্তায় নমঃ

om anantāya namaḥ

om I bow to Infinity

ॐ पृथिव्यै नमः

ওঁ পৃথিব্যৈ নমঃ

om pṛthivyai namaḥ

om I bow to the Earth

*Place an empty water pot on the bindu in the center of the yantra when saying **phaṭ***

स्थां स्त्रीं स्त्रीरो भव फट्

স্থাং স্ত্রীং স্ত্রীরো ভব ফট্

sthām sthīm sthīro bhava phaṭ

Be Still in the Gross Body! Be Still in the Subtle Body! Be Still in the Causal Body! PURIFY!

Fill pot with water while chanting mantra.

ॐ गङ्गे च जमुने चैव गोदावरि सरस्वति ।

नर्मदे सिन्धुकावेरि जलेहस्मिन् सन्निधिं कुरु ॥

ওঁ গংগে চ যমুনে চৈব গোদাবরি সরস্বতি ।

নর্মদে সিন্ধুকাবেরি জলেহস্মিন্ সন্নিধিং কুরু ॥

om gaṅge ca jamune caiva godāvari sarasvati

narmade sindhu kāveri jalehasmin sannidhiṃ kuru

om the Ganges, Jamuna, Godāvari, Saraswati, Narmada,

Sindhu, Kāveri these waters are mingled together.

Note. The Ganges is the Iḍa, Jamuna is the Pingalā. The other five rivers are the five senses. The land of the seven rivers is within the body as well as outside.

Offer 3 flowers into the water pot with the mantra

एते गन्धपुष्पे ॐ नमः शिवाय

এতে গন্ধপুষ্পে ওঁ নমঃ শিবায়

ete gandhapuṣpe om namaḥ śivāya

With these scented flowers om I bow to the Consciousness of Infinite Goodness.

Wave right hand in añkuṣa mudrā while chanting this mantra.



ॐ गङ्गे च जमुने चैव गोदावरि सरस्वति ।

नर्मदे सिन्धुकावेरि जलेहस्मिन् सन्निधिं कुरु ॥

ওঁ গংগে চ যমুনে চৈব গোদাবরি সরস্বতি ।

নর্মদে সিন্ধুকাবেরি জলেহস্মিন্ সন্নিধিং কুরু ॥

**om gaṅge ca jamune caiva godāvāri sarasvati
narmade sindhu kāveri jalehasmin sannidhiṃ kuru**

om the Ganges, Jamuna, Godāvāri, Saraswati, Narmada, Sindhu, Kāveri these waters are mingled together.

ॐ नमः शिवाय

10 times

ওঁ নমঃ শিবায়

om namaḥ śivāya

om I bow to the Consciousness of Infinite Goodness.

Sprinkle water over all articles to be offered, then throw some drops of water over your shoulders repeating the mantra:

अमृताम् कुरु स्वाहा

অমৃতাম্ কুরু স্বাহা

amritām kuru svāhā

Make this immortal nectar! I am One with God!

puṣpa śuddhi

Wave hands over flowers with *prarthana mudrā* while chanting first line and with *dhenu mudrā* while chanting second line of this mantra.



ॐ पुष्प पुष्प महापुष्प सुपुष्प पुष्पसम्भवे ।

पुष्प चयावकीर्णे च हूं फट् स्वाहा ॥



ওঁ পুষ্প পুষ্প মহাপুষ্প সুপুষ্প পুষ্পসম্ভবে ।

পুষ্প চয়াবকীর্ণে চ হুং ফট্ স্বাহা ॥

**oṃ puṣpa puṣpa mahā puṣpa supuṣpa puṣpasambhave
puṣpa cayāvakīrṇe ca hūṃ phaṭ svāhā**

oṃ Flowers, flowers, Oh Great Flowers, excellent flowers;
flowers in heaps and scattered about, cut the ego, purify, I am
One with God!

*Offer a flower while chanting each of the following mantras
ete gandhapuṣpe*

एते गन्धपुष्पे ॐ ह्रीं चण्डिकायै नमः

এতে গন্ধপুষ্পে ওঁ হ্রীং চন্ডিকায়ৈ নমঃ

ete gandhapuṣpe oṃ hrīm caṇḍikāyai namaḥ

With these scented flowers oṃ I bow to She Who Tears Apart
Thought

एते गन्धपुष्पे ॐ ह्रीं श्रीं दुर्गायै नमः

এতে গন্ধপুষ্পে ওঁ হ্রীং শ্রীং দুঃ দুর্গায়ৈ নমঃ

ete gandhapuṣpe oṃ hrīm śrīm duṃ durgāyai namaḥ

With these scented flowers oṃ I bow to the Reliever of
Difficulties

एते गन्धपुष्पे ॐ क्रीं काल्यै नमः

এতে গন্ধপুষ্পে ওঁ ক্রীং কাল্যৈ নমঃ

ete gandhapuṣpe om kṛīm kālyai namaḥ

With these scented flowers om I bow to the She Who Is
Beyond Time (also the Goddess Who Takes Away Darkness)

एते गन्धपुष्पे ॐ श्रीं लक्ष्म्यै नमः

এতে গন্ধপুষ্পে ওঁ শ্রীং লক্ষ্ম্যৈ নমঃ

ete gandhapuṣpe om śrīm lakṣmyai namaḥ

With these scented flowers om I bow to the Goddess of True
Wealth

एते गन्धपुष्पे ॐ सं सरस्वत्यै नमः

এতে গন্ধপুষ্পে ওঁ সং সরস্বত্য়ৈ নমঃ

ete gandhapuṣpe om saṃ sarasvatyai namaḥ

With these scented flowers om I bow to the Spirit of All-
Pervading Knowledge

एते गन्धपुष्पे ॐ बौ ब्रह्मणे नमः

এতে গন্ধপুষ্পে ওঁ বৌং ব্রহ্মণে নমঃ

ete gandhapuṣpe om baum brahmaṇe namaḥ

With these scented flowers om I bow to the Creative
Consciousness

एते गन्धपुष्पे ॐ क्लीं विष्णवे नमः

এতে গন্ধপুষ্পে ওঁ ক্লীং বিষ্ণবে নমঃ

ete gandhapuṣpe om klīm viṣṇave namaḥ

With these scented flowers om I bow to the Consciousness
Which Pervades All

एते गन्धपुष्पे ॐ नमः शिवाय

এতে গন্ধপুষ্পে ৐ নমঃ শিবায়

ete gandhapuṣpe om namaḥ śivāya

With these scented flowers om I bow to the Consciousness of Infinite Goodness

एते गन्धपुष्पे ॐ हराय नमः

এতে গন্ধপুষ্পে ৐ হরায় নমঃ

ete gandhapuṣpe om harāya namaḥ

With these scented flowers om I bow to He Who Takes Away

एते गन्धपुष्पे ॐ महेश्वराय नमः

এতে গন্ধপুষ্পে ৐ মহেশ্বরায় নমঃ

ete gandhapuṣpe om maheśvarāya namaḥ

With these scented flowers om I bow to the Great Lord of All, or Great Seer of All

Dhyānam

Place a flower in your left hand, cover it with the right hand while reciting this mantra. Then offer flower

ॐ ध्यायेन्नित्यं महेशं रजतगिरिनिभं चारुचन्द्रावतंसं

रत्ना कल्पोज्वलाण्णं परशु मृगवयाभीति हस्तं प्रसन्नं ।

पद्मासीनं समन्तात् स्तुतऽममरगणैर्व्याघ्रकृत्तिं वसानं

विश्वाद्यं विश्वबीजं निखलभयहरं पञ्चवक्त्रं त्रिनेत्रं ॥

ॐ ध्यायेन्नित्यं महेशं रजतगिरिनिभं चारुचन्द्रावतंसं
 रत्ना कल्लोज्ज्वलाङ्गं परशु मृगवयातीति हस्तं प्रसन्नं ।
 पद्मासीनं समन्तात् स्तुतहममरगणैर्बाम्बकृत्तिं वसानं
 विश्वादयं विश्वबीजं निखलभयहरं पञ्चबक्रुं त्रिनेत्रं ॥

**om dhyāyen nityaṃ maheśaṃ
 rajata girinibhaṃ cāru candrā vatamsaṃ
 ratnā kalpo jvalāṅgaṃ
 paraśu mṛga vayābhīti hastaṃ prasannaṃ
 padmāsīnaṃ samantāt
 stuta-mama raganair vyāghra kṛtiṃ vasānaṃ
 viśvādyāṃ viśva bījaṃ
 nikhala bhayaharaṃ pañca vaktraṃ trinetraṃ**

We always meditate on He who shines like the white mountains, ornamented by a digit of the moon on His head. His body shines like jewels. In His left hands He displays an axe and the mṛga mudrā (kalpataru mudrā, with the thumb, middle and ring fingers joined with the pointer and pinky extended up) and in His two right hands He shows mudrās granting blessings and fearlessness. He is of beautiful appearance seated in the full lotus asana. On His four sides the Gods are present singing hymns of praise. His wearing apparel is a tiger's skin. He is before the universe and the cause of the universe. He removes all fear, has five faces and three eyes.

ॐ नं अंगुष्ठाभ्यां नमः

ॐ नं अङ्गुष्ठाभ्यां नमः

om naṃ aṅguṣṭhābhyāṃ namaḥ *thumb/forefinger*

om naṃ in the thumb I bow.

ॐ मः तर्जनीभ्यां स्वाहा

ওঁ মঃ তর্জনীভ্যাং স্বাহা

om maḥ tarjanībhyāṃ svāhā *thumb/forefinger*

om maḥ in the forefinger, I am One with God!

ॐ शिं मध्यमाभ्यां वषट्

ওঁ শিঃ মধ্যমাভ্যাং বষট্

om śiṃ madhyamābhyāṃ vaṣaṭ *thumb/middle finger*

om śiṃ in the middle finger, Purify!

ॐ वां अनामिकाभ्यां हुं

ওঁ বাং অনামিকাভ্যাং হুং

om vāṃ anāmikābhyāṃ huṃ *thumb/ring finger*

om vāṃ in the ring finger, Cut the Ego!

ॐ यः कनिष्ठिकाभ्यां वौषट्

ওঁ যঃ কনিষ্ঠিকাভ্যাং বৌষট্

om yaḥ kaniṣṭhikābhyāṃ vauṣaṭ *thumb/little finger*

om yaḥ in the little finger, Ultimate Purity!

Roll hand over hand forwards while reciting karatala kara, and backwards while chanting prṣṭhābhyāṃ, then clap hands when chanting astrāya phaṭ

ॐ नमः शिवाय करतल कर पृष्ठाभ्यां अस्त्राय फट् ॥

ওঁ নমঃ শিবায় করতল কর পৃষ্ঠাভ্যাং অস্ত্রায় ফট্ ॥

om namaḥ śivāya karatala kara prṣṭhābhyāṃ astrāya phaṭ

om I bow to the Consciousness of Infinite Goodness with the weapon of Virtue.

ॐ नमः शिवाय

ॐ नमः शिवाय

om namaḥ śivāya

I bow to the Consciousness of Infinite Goodness.

Holding tattwa mudrā, touch heart.

ॐ नं हृदयाय नमः

ॐ नं हृदयाय नमः

om nam hṛdayāya namaḥ

touch heart

om nam in the heart, I bow.

Holding tattwa mudrā, touch top of head.

ॐ मः शिरसे स्वाहा

ॐ मः शिरसे स्वाहा

om maḥ śirase svāhā

top of head

om maḥ on the top of the head, I am One with God!

With thumb extended, touch back of head.

ॐ शिं शिखायै वषट्

ॐ शिं शिखायै वषट्

om śiṃ śikhāyai vaṣaṭ

back of head

om śiṃ on the back of the head, Purify!

Holding tattwa mudrā, cross both arms.

ॐ वां कवचाय हुं

ॐ वां कवचाय हुं

om vāṃ kavacāya huṃ

cross both arms

om vāṃ crossing both arms, Cut the Ego!

Holding tattwa mudrā, touch three eyes at once with three middle fingers.

ॐ यः नेत्रत्रयाय वौषट्

ॐ यः नेत्रत्रयाय वौषट्

om yaḥ netratrayāya vaṣaṭ touch three eyes
om yaḥ in the three eyes, Ultimate Purity!

Roll hand over hand forwards while reciting karatala kara, and backwards while chanting ṛṣṭhābhyāṃ, then clap hands when chanting astrāya phaṭ .

ॐ नमः शिवाय करतल कर पृष्ठाभ्यां अस्त्राय फट् ॥

ॐ नमः शिवाय करतल कर पृष्ठाभ्यां अस्त्राय फट् ॥

om namaḥ śivāya karatala kara ṛṣṭhābhyāṃ astrāya phaṭ
om I bow to the Consciousness of Infinite Goodness with the
weapon of Virtue.

ॐ नमः शिवाय

ॐ नमः शिवाय

om namaḥ śivāya

I bow to the Consciousness of Infinite Goodness.

ॐ नमः शिवाय

ॐ नमः शिवाय

om namaḥ śivāya (108 times)

I bow to the Consciousness of Infinite Goodness.

If desired, collect the next eight liquid offerings in a bowl or offer them directly to the lingam.

foot bath

ॐ नमः शिवाय पाद्यं समर्पयामि ॥

ॐ नमः शिवाय पाद्यं समर्पयामि ॥

om namaḥ śivāya pādyam samarpayāmi

om We bow to The Consciousness of Infinite Goodness and offer these foot bath waters.

milk bath

ॐ नमः शिवाय पयः स्नानं समर्पयामि ॥

ॐ नमः शिवाय पयः स्नानं समर्पयामि ॥

om namaḥ śivāya payaḥ snānam samarpayāmi

om We bow to The Consciousness of Infinite Goodness and offer this milk for your bath.

yogurt bath

ॐ नमः शिवाय दधि स्नानं समर्पयामि ॥

ॐ नमः शिवाय दधि स्नानं समर्पयामि ॥

om namaḥ śivāya dadhi snānam samarpayāmi

om We bow to The Consciousness of Infinite Goodness and offer this curd for your bath.

ghee bath

ॐ नमः शिवाय घृत स्नानं समर्पयामि ॥

ॐ नमः शिवाय घृत स्नानं समर्पयामि ॥

om namaḥ śivāya ghr̥ta snānam samarpayāmi

om We bow to The Consciousness of Infinite Goodness and offer this ghee for your bath.

honey bath

ॐ नमः शिवाय मधु स्नानं समर्पयामि ॥

ॐ नमः शिवाय मधु स्नानं समर्पयामि ॥

om namaḥ śivāya madhu snānaṃ samarpayāmi

om We bow to The Consciousness of Infinite Goodness and offer this honey for your bath.

sugar bath

ॐ नमः शिवाय शर्करा स्नानं समर्पयामि ॥

ॐ नमः शिवाय शर्करा स्नानं समर्पयामि ॥

om namaḥ śivāya śarkarā snānaṃ samarpayāmi

om We bow to The Consciousness of Infinite Goodness and offer this sugar for your bath.

five nectars bath

ॐ नमः शिवाय पञ्चामृतं स्नानं समर्पयामि ॥

ॐ नमः शिवाय पञ्चामृतं स्नानं समर्पयामि ॥

om namaḥ śivāya pañcāmṛtaṃ snānaṃ samarpayāmi

om We bow to The Consciousness of Infinite Goodness and offer these five nectars for your bath.

water bath

ॐ नमः शिवाय गङ्गा स्नानं समर्पयामि ॥

ॐ नमः शिवाय गङ्गा स्नानं समर्पयामि ॥

om namaḥ śivāya gaṅgā snānaṃ samarpayāmi

om We bow to The Consciousness of Infinite Goodness and offer these bath waters.

cloth

ॐ नमः शिवाय वस्त्रां समर्पयामि ॥

ॐ नमः शिवाय वस्त्रां समर्पयामि ॥

om namaḥ śivāya vastrāṃ samarpayāmi

om We bow to The Consciousness of Infinite Goodness and offer this wearing apparell.

rudrākṣa

ॐ नमः शिवाय रुद्राक्षं समर्पयामि ॥

ॐ नमः शिवाय रुद्राक्षं समर्पयामि ॥

om namaḥ śivāya rudrākṣaṃ samarpayāmi

om We bow to The Consciousness of Infinite Goodness and offer this rudrākṣa.

red powder

ॐ नमः शिवाय सिन्दूरं समर्पयामि ॥

ॐ नमः शिवाय सिन्दूरं समर्पयामि ॥

om namaḥ śivāya sindūraṃ samarpayāmi

om We bow to The Consciousness of Infinite Goodness and offer this red colored powder.

sandal paste

ॐ नमः शिवाय चन्दनं समर्पयामि ॥

ॐ नमः शिवाय चन्दनं समर्पयामि ॥

om namaḥ śivāya candanaṃ samarpayāmi

om We bow to The Consciousness of Infinite Goodness and offer this sandal paste.

rice

ॐ नमः शिवाय अक्षतं समर्पयामि ॥

ॐ नमः शिवाय अन्नतं समर्पयामि ॥

om namaḥ śivāya akṣataṁ samarpayāmi

om We bow to The Consciousness of Infinite Goodness and offer these grains of rice.

flower garland

ॐ नमः शिवाय पुष्पमालां समर्पयामि ॥

ॐ नमः शिवाय पुष्पमालां समर्पयामि ॥

om namaḥ śivāya puṣpamālāṁ samārpāyāmi

om We bow to The Consciousness of Infinite Goodness and offer this garland of flowers .

food offering

ॐ नमः शिवाय भोग नैवेद्यम् समर्पयामि ॥

ॐ नमः शिवाय भोग नैवेद्यम् समर्पयामि ॥

om namaḥ śivāya bhog naivedyam samarpayāmi

om We bow to The Consciousness of Infinite Goodness and offer this presentation of food.

drinking water

ॐ नमः शिवाय पानार्थं जलम् समर्पयामि ॥

ॐ नमः शिवाय पानार्थं जलम् समर्पयामि ॥

om namaḥ śivāya pānārthaṁ jalam samarpayāmi

om We bow to The Consciousness of Infinite Goodness and offer this drinking water.

एते गन्धपुष्पे ॐ नमः शिवाय

এতে গন্ধপুষ্পে ॐ নমঃ শিবায়

ete gandha puṣpe om namaḥ śivāya

With these scented flowers om We bow to the Consciousness of Infinite Goodness

ॐ नमः शिवाय

ॐ নমঃ শিবায়

om namaḥ śivāya (108 times)

om I bow to the Consciousness of Infinite Goodness

- 1 -

ॐ शिवाय नमः

ॐ শিবায় নমঃ

Oṃ Śivāya namaḥ

Oṃ we bow to the Consciousness of Infinite Goodness.

- 2 -

ॐ महेश्वराय नमः

ॐ মহেশ্বরায় নমঃ

Oṃ Maheśvarāya namaḥ

Oṃ we bow to the great seer of all.

- 3 -

ॐ शम्भवे नमः

ॐ শম্ভবে নমঃ

Oṃ Śambhave namaḥ

Oṃ we bow to he whose reality is peace.

- 4 -

ॐ पिनाकिने नमः

ॐ पिनाकिने नमः

Oṃ Pinākinē namaḥ

Oṃ we bow to he who holds the trident.

- 5 -

ॐ शशिशेखराय नमः

ॐ शशिशेखराय नमः

Oṃ Śaśīśekharaḥ namaḥ

Oṃ we bow to he upon whose head resides the moon.

- 6 -

ॐ वामदेवाय नमः

ॐ वामदेवाय नमः

Oṃ Vāmadevāya namaḥ

Oṃ we bow the beautiful god of love.

- 7 -

ॐ विरूपाक्षाय नमः

ॐ विरूपाक्षाय नमः

Oṃ Virūpākṣāya namaḥ

Oṃ we bow to he whose eyes see beyond form.

- 8 -

ॐ कपर्दिने नमः

ॐ कपर्दिने नमः

Oṃ Kapardine namaḥ

Oṃ we bow to he who holds a head.

- 9 -

ॐ नीललोहिताय नमः

ॐ नीललोहिताय नमः

Oṃ Nīlaloḥitāya namaḥ

Oṃ we bow to he who is red and blue.

- 10 -

ॐ शङ्कराय नमः

ॐ शङ्कराय नमः

Oṃ Śaṅkarāya namaḥ

Oṃ we bow to the cause of peace.

- 11 -

ॐ शूलपाणये नमः

ॐ शूलपाणये नमः

Oṃ Śūlapāṇaye namaḥ

Oṃ we bow to he with spear in hand.

- 12 -

ॐ खट्वांगिने नमः

ॐ खट्वांगिने नमः

Oṃ Khaṭvāṅgine namaḥ

Oṃ we bow to he who holds a staff
(or missiles of consciousness).

- 13 -

ॐ विष्णुबल्लभाय नमः

ॐ विष्णुबल्लभाय नमः

Oṃ Viṣṇubalabhāya namaḥ

Oṃ we bow to the strength of Vishnu.

- 14 -

ॐ शिपिविष्टाय नमः

ॐ शिपिविष्टाय नमः

Oṃ Śipiviṣṭāya namaḥ

Oṃ we bow to he who is present again and again.

- 15 -

ॐ अम्बिकानाथाय नमः

ॐ अम्बिकानाथाय नमः

Oṃ Ambikānāthāya namaḥ

Oṃ we bow to the lord of the mother of the universe.

- 16 -

ॐ श्रीकण्ठाय नमः

ॐ श्रीकण्ठाय नमः

Oṃ Śrīkanṭhāya namaḥOṃ we bow to he within whose throat
the Goddess of Respect dwells.

- 17 -

ॐ भक्तवत्सलाय नमः

ॐ भक्तवत्सलाय नमः

Oṃ Bhaktavatsalāya namaḥ

Oṃ we bow to he who loves his devotees.

- 18 -

ॐ भवाय नमः

ॐ भवाय नमः

Oṃ Bhavāya namaḥ

Oṃ we bow to he who is the intensity of reality.

- 19 -

ॐ शर्वाय नमः

ॐ शर्वाय नमः

Oṃ Śarvāya namaḥ

Oṃ we bow to he who is all.

- 20 -

ॐ त्रिलोकेशाय नमः

ॐ त्रिलोकेशाय नमः

Oṃ Trilokeśāya namaḥ

Oṃ we bow to the ruler of the three worlds.

- 21 -

ॐ शितिकण्ठाय नमः

ॐ शितिकण्ठाय नमः

Oṃ Śitikaṅṭhāya namaḥ

Oṃ we bow to he who has a blue neck.

- 22 -

ॐ शिवाप्रियाय नमः

ॐ शिवाप्रियाय नमः

Oṃ Śivāpriyāya namaḥ

Oṃ we bow to the beloved of the mother of the universe.

- 23 -

ॐ उग्राय नमः

ॐ उग्राय नमः

Oṃ Ugrāya namaḥ

Oṃ we bow to he who is fierce.

- 24 -

ॐ कपालिने नमः

ॐ कपालिने नमः

Oṃ Kapāline namaḥ

Oṃ we bow to he who bears skulls.

- 25 -

ॐ कामरये नमः

ॐ कामरये नमः

Oṃ Kāmaraye namaḥ

Oṃ we bow to he who controls desire.

-26 -

ॐ महारूपाय नमः

ॐ महारूपाय नमः

Oṃ Mahārūpāya namaḥ

Oṃ we bow to he who is the great form.

-27 -

ॐ गङ्गाधराय नमः

ॐ गङ्गाधराय नमः

Oṃ Gaṅgādhārāya namaḥ

Oṃ we bow to he who supports the Ganges.

-28 -

ॐ ललाटाक्षाय नमः

ॐ ललाटाक्षाय नमः

Oṃ Lalātākṣāya namaḥ

Oṃ we bow to he whose third eye is visible on his forehead.

-29 -

ॐ कालकालाय नमः

ॐ कालकालाय नमः

Oṃ Kālakālāya namaḥ

Oṃ we bow to he who is time after time.

- 30 -

ॐ कृपानिधये नमः

ॐ कृपानिधये नमः

Oṃ Kṛpānidhaye namaḥ

Oṃ we bow to the giver of grace.

- 31 -

ॐ परशुहस्ताय नमः

ॐ परशुहस्ताय नमः

Oṃ Paraśuhastāya namaḥ

Oṃ we bow to he who has an axe in his hand.

- 32 -

ॐ मृगपाणये नमः

ॐ मृगपाणये नमः

Oṃ Mṛgapāṇaye namaḥ

Oṃ we bow to he whose hand shows the mṛga mudrā.

- 33 -

ॐ जटाधराय नमः

ॐ जटाधराय नमः

Oṃ Jaṭādhārāya namaḥ

Oṃ we bow to he who wears matted hair.

- 34 -

ॐ कैलासवासिने नमः

ওঁ কৈলাসবাসিনে নমঃ

Oṃ Kailāsavāsine namaḥ

Oṃ we bow to he who resides on Mount Kailash.

- 35 -

ॐ भीमाय नमः

ওঁ ভীমায় নমঃ

Oṃ Bhīmāya namaḥ

Oṃ we bow to he who is fearless.

- 36 -

ॐ कवचिने नमः

ওঁ কবচিনে নমঃ

Oṃ Kavacine namaḥ

Oṃ we bow to he who is an armor for protection.

- 37 -

ॐ कठोराय नमः

ওঁ কঠোরায় নমঃ

Oṃ Kaṭhorāya namaḥ

Oṃ we bow to he who is solid.

- 38 -

ॐ त्रिपुरान्तकाय नमः

ওঁ ত্রিপুরান্তকায় নমঃ

Oṃ Tripūrāntakāya namaḥ

Oṃ we bow to he who is the limit of the three cities.

- 39 -

ॐ वृषाङ्गाय नमः

ॐ वृषाङ्गाय नमः

Oṃ Vṛṣāṅkāya namaḥ

Oṃ we bow to he who travels with a bull.

- 40 -

ॐ वृषभारुढाय नमः

ॐ वृषभारुढाय नमः

Oṃ Vṛṣabhāruḍhāya namaḥ

Oṃ we bow to he who sits on a bull.

- 41 -

ॐ सर्वकर्मणे नमः

ॐ सर्वकर्मणे नमः

Oṃ Sarvakarmaṇe namaḥ

Oṃ we bow to he who is all karma.

- 42 -

ॐ सामप्रियाय नमः

ॐ सामप्रियाय नमः

Oṃ Sāmapriyāya namaḥ

Oṃ we bow to he who loves all songs.

- 43 -

ॐ स्वरम्याय नमः

ॐ स्वरम्याय नमः

Oṃ Svaramyāya namaḥ

Oṃ we bow to he whose praises are sung.

- 44 -

ॐ त्रिमूर्तये नमः

ॐ त्रिमूर्तये नमः

Oṃ Trimūrttaye namaḥ

Oṃ we bow to he who is three images of being.

- 45 -

ॐ सिद्धर्थाय नमः

ॐ सिद्धर्थाय नमः

Oṃ Siddharthāya namaḥ

Oṃ we bow to he who is the object of perfection.

- 46 -

ॐ सर्वज्ञाय नमः

ॐ सर्वज्ञाय नमः

Oṃ Sarvajñāya namaḥ

Oṃ we bow to he who is all wisdom.

- 47 -

ॐ परमात्मने नमः

ॐ परमात्मने नमः

Oṃ Paramātmāne namaḥ

Oṃ we bow to he who is the supreme soul.

- 48 -

ॐ मन्त्राये नमः

ॐ मन्त्राये नमः

Oṃ Mantrāye namaḥ

Oṃ we bow to he who is all mantras.

- 49 -

ॐ हविषे नमः

ॐ हविषे नमः

Oṃ Haviṣe namaḥ

Oṃ we bow to he who is all offerings.

- 50 -

ॐ यज्ञाय नमः

ॐ यज्ञाय नमः

Oṃ Yajñāya namaḥ

Oṃ we bow to he who is all sacrifice.

- 51 -

ॐ पञ्चवक्त्राय नमः

ॐ पञ्चवक्त्राय नमः

Oṃ Pañcavaktrāya namaḥ

Oṃ we bow to he who has five faces.

- 52 -

ॐ सदाशिवाय नमः

ॐ सदाशिवाय नमः

Oṃ Sadāśivāya namaḥ

Oṃ we bow to he who is always the
Consciousness of Infinite Goodness.

- 53 -

ॐ विश्वेश्वराय नमः

ॐ विश्वेश्वराय नमः

Oṃ Viśveśvarāya namaḥ

Oṃ we bow to he who is the supreme lord of the universe.

- 54 -

ॐ वीरभद्राय नमः

ॐ वीरभद्राय नमः

Oṃ Vīrabhadrāya namaḥ

Oṃ we bow to he who is the excellent warrior.

- 55 -

ॐ गणनाथाय नमः

ॐ गणनाथाय नमः

Oṃ Gaṇanāthāya namaḥ

Oṃ we bow to he who is the lord of the multitudes.

- 56 -

ॐ प्रजापतये नमः

ॐ प्रजापतये नमः

Oṃ Prajāpataye namaḥ

Oṃ we bow to he who is the lord of life.

- 57 -

ॐ हिरण्यरेतसे नमः

ॐ हिरण्यरेतसे नमः

Oṃ Hiraṇyaretase namaḥ

Oṃ we bow to he who has golden semen.

- 58 -

ॐ दुर्धर्षाय नमः

ॐ दुर्धर्षाय नमः

Oṃ Durdharṣāya namaḥ

Oṃ we bow to he who is difficult to be seen.

- 59 -

ॐ गिरिशाय नमः

ॐ गिरिशाय नमः

Oṃ Giriśāya namaḥ

Oṃ we bow to he who is of the mountains.

- 60 -

ॐ गिरीशाय नमः

ॐ गिरीशाय नमः

Oṃ Giriśāya namaḥ

Oṃ we bow to he who is lord of the mountains.

- 61 -

ॐ अनघाय नमः

ॐ अनघाय नमः

Oṃ Anaghāya namaḥ

Oṃ we bow to he who is sinless.

- 62 -

ॐ भुजङ्गभूषणाय नमः

ॐ भुजङ्गभूषणाय नमः

Oṃ Bhujāṅga bhūṣaṇāya namaḥ

Oṃ we bow to he who shines like a cobra.

- 63 -

ॐ भर्गाय नमः

ॐ भर्गाय नमः

Oṃ Bhargāya namaḥ

Oṃ we bow to he who is wealth.

- 64 -

ॐ गिरिधन्विने नमः

ॐ गिरिधन्विने नमः

Oṃ Giridhanvine namaḥ

Oṃ we bow to he who is the wealth of the mountains.

- 65 -

ॐ गिरिप्रियाय नमः

ॐ गिरिप्रियाय नमः

Oṃ Giripriyāya namaḥ

Oṃ we bow to he who is the beloved of the mountains.

- 66 -

ॐ अष्टमूर्तये नमः

ॐ अष्टमूर्तये नमः

Oṃ Aṣṭamūrttaye namaḥ

Oṃ we bow to he who is eight images of divinity.

- 67 -

ॐ अनेकात्मने नमः

ॐ अनेकान्मने नमः

Oṃ Anekātmane namaḥ

Oṃ we bow to he who is all souls.

- 68 -

ॐ सात्वकाय नमः

ॐ सात्वकाय नमः

Oṃ Sātvakāya namaḥ

Oṃ we bow to he who is truth.

- 69 -

ॐ कालाय नमः

ॐ कालाय नमः

Oṃ Kālāya namaḥ

Oṃ we bow to he who is time.

- 70 -

ॐ शाश्वताय नमः

ॐ शाश्वताय नमः

Oṃ Śāśvatāya namaḥ

Oṃ we bow to he who is eternal.

- 71 -

ॐ खण्डपरशवे नमः

ॐ खण्डपरशवे नमः

Oṃ Khaṇḍaparaśave namaḥ

Oṃ we bow to he who binds divisions in his net.

- 72 -

ॐ अजाय नमः

ॐ अजाय नमः

Oṃ Ajāya namaḥ

Oṃ we bow to he who is unborn.

- 73 -

ॐ रुद्राय नमः

ॐ रुद्राय नमः

Oṃ Rudrāya namaḥ

Oṃ we bow to he who relieves suffering.

शिव पूजा Śiva Pūjā शिव पूजा

- 74 -

ॐ कृत्तिवाससे नमः

ॐ कृत्तिवाससे नमः

Oṃ Kṛttivāsase namaḥ

Oṃ we bow to he who resides in all action.

- 75 -

ॐ पुराण्टये नमः

ॐ पुराण्टये नमः

Oṃ Purāṅṭaye namaḥ

Oṃ we bow to he who is old.

- 76 -

ॐ भगवते नमः

ॐ भगवते नमः

Oṃ Bhagavate namaḥ

Oṃ we bow to he who is the supreme divinity.

- 77 -

ॐ प्रमथाधिपाय नमः

ॐ प्रमथाधिपाय नमः

Oṃ Pramathādhīpāya namaḥ

Oṃ we bow to he who associates with ghosts and goblins.

- 78 -

ॐ मृत्युञ्जयाय नमः

ॐ मृत्युञ्जयाय नमः

Oṃ Mr̥tyuñjayāya namaḥ

Oṃ we bow to he who conquers over death.

- 79 -

ॐ शुक्मतनवे नमः

ॐ शुक्मतनवे नमः

Oṃ Śuksmatanave namaḥ

Oṃ we bow to he who is the subtle body.

- 80 -

ॐ जगद्व्यापिने नमः

ॐ जगद्व्यापिने नमः

Oṃ Jagadvyāpine namaḥ

Oṃ we bow to he who distinguishes individuals of the world.

- 81 -

ॐ जगद्गुरवे नमः

ॐ जगद्गुरवे नमः

Oṃ Jagadgurave namaḥ

Oṃ we bow to he who is the guru of the universe.

- 82 -

ॐ सहस्रपदे नमः

ॐ सहस्रपदे नमः

Oṃ Sahasrapade namaḥ

Oṃ we bow to he who has thousands of feet.

- 83 -

ॐ व्योमकेशाय नमः

ॐ व्योमकेशाय नमः

Oṃ Vyomakeśāya namaḥ

Oṃ we bow to he whose hair fills the atmosphere.

शिव पूजा Śiva Pūjā शिव पूजा

- 84 -

ॐ महासेनाय नमः

ॐ महासेनाय नमः

Oṃ Mahāsenāya namaḥ

Oṃ we bow to he who is the great general.

- 85 -

ॐ जनकाय नमः

ॐ जनकाय नमः

Oṃ Janakāya namaḥ

Oṃ we bow to he who is father.

- 86 -

ॐ चारुविक्रमाय नमः

ॐ चारुविक्रमाय नमः

Oṃ Cāruvikramāya namaḥ

Oṃ we bow to he whose motion is pleasing.

- 87 -

ॐ उग्राय नमः

ॐ उग्राय नमः

Oṃ Ugrāya namaḥ

Oṃ we bow to he who is terrible.

- 88 -

ॐ भूपतये नमः

ॐ भूपतये नमः

Oṃ Bhūpataye namaḥ

Oṃ we bow to he who is the lord of the earth.

- 89 -

ॐ स्थाणवे नमः

ॐ स्थाणवे नमः

Oṃ Sthāṇave namaḥ

Oṃ we bow to he who is the residence of all.

- 90 -

ॐ ब्रह्मणे नमः

ॐ ब्रह्मणे नमः

Oṃ Brahmaṇe namaḥ

Oṃ we bow to he who is creative consciousness.

- 91 -

ॐ दिगम्बराय नमः

ॐ दिगम्बराय नमः

Oṃ Digambarāya namaḥ

Oṃ we bow to he who is clothed in space.

- 92 -

ॐ मृडाय नमः

ॐ मृडाय नमः

Oṃ Mṛḍāya namaḥ

Oṃ we bow to he who is the object of search.

- 93 -

ॐ पशुपतये नमः

ॐ पशुपतये नमः

Oṃ Paśupataye namaḥ

Oṃ we bow to he who is the lord of animals.

शिव पूजा Śiva Pūjā शिव पूजा

- 94 -

ॐ देवाय नमः

ॐ देवाय नमः

Oṃ Devāya namaḥ

Oṃ we bow to he who is god.

- 95 -

ॐ महादेवाय नमः

ॐ महादेवाय नमः

Oṃ Mahādevāya namaḥ

Oṃ we bow to he who is the great god.

- 96 -

ॐ अव्ययाय नमः

ॐ अव्ययाय नमः

Oṃ Avyayāya namaḥ

Oṃ we bow to he who is the imperishable.

- 97 -

ॐ हरये नमः

ॐ हरये नमः

Oṃ Haraye namaḥ

Oṃ we bow to he who takes away all.

- 98 -

ॐ महातेजसे नमः

ॐ महातेजसे नमः

Oṃ Mahātejase namaḥ

Oṃ we bow to he who is the great light.

- 99 -

ॐ भगनेत्रभिदे नमः

ॐ भगनेत्रभिदे नमः

Oṃ Bhaganetrabhīde namaḥ

Oṃ we bow to he whose eyes sparkle like a tiger.

- 100 -

ॐ देवदेवाय नमः

ॐ देवदेवाय नमः

Oṃ Devadevāya namaḥ

Oṃ we bow to he who is the god of gods.

- 101 -

ॐ अव्यग्राय नमः

ॐ अव्यग्राय नमः

Oṃ Avyagrāya namaḥ

Oṃ we bow to he who is indifferent.

- 102 -

ॐ अव्यक्ताय नमः

ॐ अव्यक्ताय नमः

Oṃ Avyaktāya namaḥ

Oṃ we bow to he who is indivisible.

- 103 -

ॐ अनन्ताय नमः

ॐ अनन्ताय नमः

Oṃ Anantāya namaḥ

Oṃ we bow to he who is infinite.

शिव पूजा Śiva Pūjā शिव पूजा

- 104 -

ॐ सहस्राक्षाय नमः

ॐ सहस्राक्षाय नमः

Oṃ Sahasrākṣāya namaḥ

Oṃ we bow to he who has a thousand eyes.

- 105 -

ॐ मूर्तिजाय नमः

ॐ मूर्तिजाय नमः

Oṃ Mūrtijāya namaḥ

Oṃ we bow to he who is the image of victory.

- 106 -

ॐ तारकाय नमः

ॐ तारकाय नमः

Oṃ Tārakāya namaḥ

Oṃ we bow to he who is the illuminator.

- 107 -

ॐ हराय नमः

ॐ हराय नमः

Oṃ Harāya namaḥ

Oṃ we bow to he within whom all dissolves.

- 108 -

ॐ परमेश्वराय नमः

ॐ परमेश्वराय नमः

Oṃ Parameśvarāya namaḥ

Oṃ we bow to the supreme consciousness.

ॐ नापेश्वराय नमः

ॐ नापेश्वराय नमः

Oṃ Nāpeśvarāya namaḥ

Oṃ we bow to the residence of Dharma.

ॐ नमः इति

ॐ नमः इति

Oṃ Namaḥ Iti

Oṃ we bow to the completion.

आरति

आरति

ārati

Dance in Celebration

जय शिव ॐकार । (बोलो) जय शिव ॐकार ।

ब्रह्म विष्णु सदा शिव । अर्धाङ्गि धारा ॥

ॐ हर हर हर महादेव ॥

जय शिव ॐकार । (बोलो) जय शिव ॐकार ।

ब्रह्म विष्णु सदा शिव । अर्धाङ्गि धारा ॥

ॐ हर हर हर महादेव ॥

jaya śiva oṃkāra, (bolo) jaya śiva oṃkāra

brahma viṣṇu sadā śiva, ardhāṅgi dhārā

oṃ hara hara hara mahādeva

Victory to Śiva, the Consciousness of Infinite Goodness, in the form of oṃ. Let's say, Victory to Śiva, the Consciousness of Infinite Goodness, in the form of oṃ. Creative Consciousness, Preserving Consciousness, and always the Consciousness of Continuous Transformation (as well as the Consciousness of Infinite Goodness) who with only His part supports all living beings. oṃ He Who Takes Away, He Who Takes Away, He Who Takes Away, the Great God.

একানন চরানন পন্ডানন রাজে, (শিব) পন্ডানন রাজে ।

হংসাসন গরুডাসন । বৃষ বাহন তে সৌহে ॥

ॐ হর হর হর মহাদেব ॥

একানন চরানন পণ্ডানন রাজে, (শিব) পণ্ডানন রাজে ।

হংসাসন গরুডাসন । বৃষ বাহন তে সৌহে ॥

ॐ হর হর হর মহাদেব ॥

**ekā nana carā nana pañcā nana rāje, (śiva) pañcā nana rāje
haṃs āsana garuḍāsana vṛṣa vāhana te sohe**

oṃ hara hara hara mahādeva

He shows Himself with one face, with four faces and with five faces as well, Oh Śiva, with five faces as well. Sitting upon a swan, sitting upon the King of Birds, a golden eagle, sitting upon a bull. oṃ He Who Takes Away, He Who Takes Away, He Who Takes Away, the Great God.

দ্বয় ভূজ চ চতুর্ভূজ দশভূজ তে সৌহে, (শিব) দশভূজ তে সৌহে ।

তিন রূপ নিরাখতা । ত্রিভুবন জন মোহে ॥

ॐ হর হর হর মহাদেব ॥

দ্বয় ভূজ চ চতুর্ভূজ দশভূজ তে সৌহে,

(শিব) দশভূজ তে সৌহে ।

তিন রূপ নিরাখতা । ত্রিভুবন জন মোহে ॥

ॐ হর হর হর মহাদেব ॥

doya bhūja ca caturbhūja daśabhūja te sohe,

(śiva) daśabhūja te sohe

tīna rūpa nirākhatā, tri bhuvana jana mohe

oṃ hara hara hara mahādeva

With two arms and with four arms and with ten arms as well, Oh Śiva, with ten arms as well. These three forms revolve,

these three forms revolve in the ignorance of the inhabitants of the three worlds. om̐ He Who Takes Away, He Who Takes Away, He Who Takes Away, the Great God.

अक्षमाला वनमाला रुण्डमाला धारि, (शिव) रुण्डमाला धारि ।
 चन्दन मृग मद चन्द । भले शुभकारी ॥ ॐ हर हर हर महादेव ॥
 अक्षमाला वनमाला रुण्डमाला धारि, (शिव)रुण्डमाला धारि ।
 चन्दन मृग मद चन्द । भले शुभकारी ॥
 ॐ हर हर हर महादेव ॥

**ākṣarmālā vanamālā ruṇḍamālā dhāri, (śiva) ruṇḍamālā dhāri
 candana mṛga mada canda, bhale śubha kārī
 om̐ hara hara hara mahādeva**

With a garland of letters, with a garland of forest flowers, with a garland of skulls as well, Oh Śiva, with a garland of skulls as well. With the scent of sandal, with the scent of musk, with the scent of spiritous liquor as well, truly you are the cause of purification. om̐ He Who Takes Away, He Who Takes Away, He Who Takes Away, the Great God.

श्वेताम्बर पिताम्बर बाघम्बर अङ्गे, (शिव) बाघम्बर अङ्गे ।
 सेनतादिक प्रभु तादिक । भूतादिक ते सङ्गे ॥
 ॐ हर हर हर महादेव ॥

श्वेताम्बर पिताम्बर बाघम्बर अङ्गे,
 (शिव) बाघम्बर अङ्गे । सेनतादिक प्रभु तादिक ।
 भूतादिक ते सङ्गे ॥ ॐ हर हर हर महादेव ॥
**śvetāmbara pitāmbara bāghambara aṅge,
 (śiva) bāghambara aṅge
 senatādika prabhu tādika, bhūtādika te saṅge
 om̐ hara hara hara mahādeva**

With a white colored cloth, with a yellow colored cloth, with a tiger skin apparell as well, Oh Śiva, with a tiger skin apparell as well. With an army, as Lord of the armies, with an army, as Lord of the armies, and accompanied by an army of ghosts and goblins as well. om̐ He Who Takes Away, He Who Takes Away, He Who Takes Away, the Great God.

कर मध्ये कमण्डलु चक्र त्रिशूल धरता

(शिव) चक्र त्रिशूल धरता । जगत कर्ता जगत हर्ता ।

जगत पालन कर्ता ॥ ॐ हर हर हर महादेव ॥

কর মধ্যে কমণ্ডলু চক্র ত্রিশূল ধরতা,

(শিব) চক্র ত্রিশূল ধরতা । জগত কর্তা জগত হর্তা ।

জগত পালন কর্তা ॥ ৐ হর হর হর মহাদেব ॥

kara madhye kamaṇḍalu cakra trīśūla dharatā,
(śiva) cakra trīśūl dharatā, jagat kartā jagat hartā
jagat pālana kartā, om̐ hara hara hara mahādeva

In His hands He holds a water pot, a discus, and a trident as well, Oh Śiva, a discus and a trident as well. He makes the perceivable universe, and He takes away the perceivable universe, and He protects the perceivable universe as well. om̐ He Who Takes Away, He Who Takes Away, He Who Takes Away, the Great God.

ব্রহ্ম বিষ্ণু সদাশিব জনত আবিবেকা, (শিব) জনত আবিবেকা ।

প্রনব আক্ষর ॐমধ্যে । যে তীনো একা ॥ ॐ হর হর হর মহাদেব ॥

ব্রহ্ম বিষ্ণু সদা শিব জনত আবিবেকা,

(শিব) জনত আবিবেকা । প্রনব আক্ষর ॐ মধ্যে ।

যে তীনো একা ॥ ৐ হর হর হর মহাদেব ॥

**brahma viṣṇu sadāśiva janata āvivekā, (śiva) janata āvivekā
pranav ākṣar om madhye, ye tīna ekā
om hara hara hara mahādeva**

Creative Conciousness, Preserving Consciousness, and always the Consciousness of Continuous Transformation (as well as the Consciousness of Infinite Goodness), to those people without discrimination (appear separate). But within the holy syllable om, but within the holy syllable om, the three are actually ONE. om He Who Takes Away, He Who Takes Away, He Who Takes Away, the Great God.

त्रिगुण स्वामि कि आरति यो कोइ नर गावे,

(शिव) यो कोइ नर गावे । बनात शिवानन्द स्वामि ।

वञ्जित फल पहे ॥ ॐ हर हर हर महादेव ॥

त्रिगुण स्वामि कि आरति यो कोइ नर गावे ।

(शिव) यो कोइ नर गावे । बनात शिवानन्द स्वामि ।

बिञ्जित फल पहे ॥ ॐ हर हर हर महादेव ॥

**triguṇa svāmi ki ārati yo koi nara gāve,
(śiva) yo koi nara gāve, banāta śivānanda svāmi
vañcita phala pahve, om hara hara hara mahādeva**

Whatever man will sing this praise of the Master of the three gunas (qualities), Oh Śiva, whatever man will sing. Make him a master of the Bliss of Infinite Consciousness, make him a master of the Bliss of Infinite Consciousness, certainly that will be the fruit he receives. om He Who Takes Away, He Who Takes Away, He Who Takes Away, the Great God.

জয় শিব ॐকার । (বোলো) জয় শিব ॐকার । ব্রহ্ম বিষ্ণু সদা
শিব । অর্ধাঙ্গি ধারা ॥ ॐ হর হর হর মহাদেব ॥

জয় শিব ॐকার । (বোলো) জয় শিব ॐকার । ব্রহ্ম বিষ্ণু
সদা শিব । অর্ধাঙ্গি ধারা ॥ ॐ হর হর হর মহাদেব ॥

jaya śiva omkāra, (bolo) jaya śiva omkāra
brahma viṣṇu sadā śiva, ardhāṅgi dhārā
om hara hara hara mahādeva

Victory to Śiva, the Consciousness of Infinite Goodness, in the form of om. Let's say, Victory to Śiva, the Consciousness of Infinite Goodness, in the form of om. Creative Consciousness, Preserving Consciousness, and always the Consciousness of Continuous Transformation (as well as the Consciousness of Infinite Goodness) who with only His part supports all living beings. om He Who Takes Away, He Who Takes Away, He Who Takes Away, the Great God.

ॐ মহাদেব মহাত্মান মহায়োগি মহেশ্বর ।

সর্বপাপ হরাং দেব মকারায় নমো নমঃ ॥

ॐ মহাদেব মহাত্মান মহায়োগি মহেশ্বর ।

সর্বপাপ হরাং দেব মকারায় নমো নমঃ ॥

om mahādeva mahātrāna mahāyogi maheśvara
sarvapāpa harāṅ deva makārāya namo namaḥ

om The Great God, the Great Reliever, the Great Yogi, Oh Supreme Lord, Oh God who removes all Sin, in the form of the letter **M** which dissolves creation, we bow to you again and again.

ॐ नमः शिवाय शान्ताय कारणत्राय हेतवे ।

निवेदायामि चत्मनं त्वं गति परमेश्वर ॥

ॐ नमः शिवाय शान्ताय कारणत्राय हेतवे ।

निवेदायामि चत्मनं त्वं गति परमेश्वर ॥

**oṃ namaḥ śivāya śāntāya kāraṇatrāya hetave
nivedāyāmi catmanam tvaṃ gati parameśvara**

oṃ I bow to the Consciousness of Infinite Goodness, to Peace,
to the Cause of the three worlds, I offer to you the fullness of
my soul, Oh Supreme Lord.

ॐ नमः शिवाय ।

ॐ नमः शिवाय ।

oṃ namaḥ śivāya ॥

oṃ I bow to the Consciousness of Infinite Goodness

अथ शिव चालीसा

दोहा

जय गणेश गिरिजा सुवन मङ्गल मूल सुजान ।
 कहत अयोद्यादास तुम देहु अभय वरदान ॥
 उमापति महादेव कि जय

चौपाई

जय गिरिजापति दीन दयाला । सदा करत सन्तन प्रतिपाला ॥
 भाला चन्द्रमा सोहत नीके । कानन कुण्डल नागफनी के ॥
 अङ्ग गौर शिर गङ्ग बहाये । मुण्डमाल तन छार लगाये ॥
 वस्त्र खाल बाघम्बर सोहे । छवि को देख नाग मुनि मोहे ॥
 मैना मातु को हवे दुलारी । बाम अङ्ग सोहत छवि न्यारी ॥
 कर त्रिशूल बाघम्बर धारी । करत सदा शत्रुन क्षयकारी ॥
 नन्दि गणेश सोहैं तहँ कैसे । सागर मद्ये कमल हैं जैसे ॥
 कार्तिक श्याम और गणराऊ । या छवि को कहि जात न काऊ ॥
 देवन जबहीं जाय पुकारा । तबही दुःख प्रभु आप निवारा ॥
 किया उपद्रव तारक भारी । देवन सब मिलि तुमहिं जुहारी ॥
 तुरत षडानन आप पठायउ । लव निमेष महँ मारि गिरायउ ॥
 आप जलंधर असुर संहारा । सुयश तुम्हार विदित संसारा ॥
 त्रिपुरासुर सन युद्ध मचायी । सबहिं कृपा कर लीन बचायी ॥
 किया तपहिं भागीरथ भारी । पुरब प्रतिज्ञा तासु पुरारी ॥
 दानिन महँ तुम सम कोउ नाहिं । सेवक स्तुति करत सदाहीं ॥

वेद नाम महिमा तव गाई । अकथ अनादि भेद नहिं पाई ॥
 प्रकट उदधि मन्थन में ज्वाला । जरत सुरासुर भये विहाला ॥
 कीन्ह दया तहँ करी सहाई । नीलाकंहु तब नाम कहाई ॥
 पूजन रामचन्द्र जब कीन्हां । जीत के लंक विभीषण दीन्हा ॥
 सहस कमल में हो रहे धारी । कीन्ह परीक्षा तबहिं पुरारी ॥
 एक कमल प्रभु राखेउ जोई । कमल नयन पूजन चहं सोई ॥
 कठिन भक्ति देखी प्रभु शंकर । भये प्रसन्न दिये ईच्छित वर ॥
 जय जय जय अनंत अविनाशी । करत कृपा सब के घटवासी ॥
 दुष्ट सकल नित मोहि सतावै । भ्रमत रहे मोहि चैन न आवे ॥
 त्राहि त्राहि मैं नाथ पुकारो । यहि अवसर मोहि आन उबारो ॥
 लै त्रिशूल शत्रुन को मारो । संकट से मोहि आन उबारो ॥
 मातु पिता भ्राता सब कोई । संकट में पूछत नहिं कोई ॥
 स्वामी एक है आस तुम्हारी । आय हरहु अब संकट भारी ॥
 धन निरधन को देत सदाहीं । जो कोई जांचे सो फल पाहीं ॥
 अस्तुति केहि विधि करौ तुम्हारी । क्षमहु नाथ अब चूक हमारी ॥
 शंकर हो संकट के नाशन । मङ्गल कारण विघ्न विनाशन ॥
 योगी यति मुनि द्यान लगावैं । नारद शारद शीश नवावैं ॥
 नमो नमो जय नमो शिवाय । सुर ब्रह्मादिक पार न पाय ॥
 जो यह पाठ करे मन लाई । ता पार होत है शम्भु सहाई ॥
 ऋनिया जो कोई हो अधिकारी । पाठ करे सो पावनहारी ॥
 पुत्र हीन करे ईच्छा कोई । निश्चय शिव प्रसाद तेहि होई ॥
 पण्डित त्रयोदशी को लावे । द्यान पूर्वक होम करावे ॥

त्रयोदशी व्रत करे हमेशा । तन नहीं ताके रहे कलेशा ॥
 धूप दीप नैवेद्य चढावे । संकर सन्मुख पाठ सुनावे ॥
 जन्म जन्म के पाप नसावे । अन्तवास शिवपुर में पावे ॥
 कहै अयोद्या आस तुम्हारी । जानि सकल दुःख हरहु हमारी ॥
 दोहा

नित्त नेम कर प्रातः ही पाठ करौ चालीस ।
 तुम मेरी मनोकामना पूर्ण करो जगदीश ॥
 उमापति महादेव कि जय

अथ शिव चालीसा

दोहा

जय गणेश गिरिजा सुवन मङ्गल मूल सुजान ।
 कहत अयोद्यादास तुम देहु अन्नय बरदान ॥
 उमापति महादेव कि जय

चौपाई

जय गिरिजापति दीन दयाला । सदा करत सन्तन प्रतिपाला ॥
 भाला चन्द्रमा सोहत नीके । कानन कुण्डल नागफनी के ॥
 अङ्गर्गोर शिर गङ्ग बहाये । मुण्डमाल तन हार लगाये ॥
 बस्त्र खाल बाघश्वर सोहे । छवि को देख नाग मुनि मोहे ॥
 मैना मातु को हवे दुलारी । बाम अङ्ग सोहत छवि न्यारी ॥
 कर त्रिशूल बाघश्वर धारी । करत सदा शत्रुन न्यकारी ॥
 नन्दि गणेश सोहैहं तहँ कैसे । सागर मध्ये कमल हैहं जैसे ॥

कार्तिक श्याम ँर गणराउ । या ह्वि को कहि जात न काउ ॥
 देवन जबहीं जाय पुकारा । तबही दुःख प्रभु आप निवारा ॥
 किया उपद्रव तारक भारी । देवन सब मिलि तुमहिं जूहारी ॥
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 त्रिपुरासुर सन युद्ध मचायी । सबहिं कृपा कर लीन बचायी ॥
 किया तपहिं भागीरथ भारी । पुरव प्रतिज्ञा तासु पुरारी ॥
 दानिन महं तुम सम कोउ नाहिं । सेवक स्तुति करत सदाहीं ॥
 वेद नाम महिमा तब गाँ । अकथ अनादि भेद नहिं पाँ ॥
 प्रकट उदधि मन्धन मेगं ज्वाला । ज्वरत सुरासुर भये बिहाला ॥
 कीन्ह दया तहं करी सहाँ । नीलाकण्ठु तब नाम कहाँ ॥
 पूजन रामचन्द्र जब कीन्हा । जीत के लंक बिभीषण दीन्हा ॥
 सहस कमल मेगं हो रहे धारी । कीन्ह परीक्षा तबहिं पुरारी ॥
 एक कमल प्रभु राखेउ जाँ । कमल नयन पूजन चहं सोँ ॥
 कठिन भक्ति देखी प्रभु शंकर । भये प्रसन्न दिये ईच्छित वर ॥
 जय जय जय अनंत अविनाशी । करत कृपा सब के घटवासी ॥
 दुष्ट सकल नित मोहि सतावे । झमत रहे मोहि चैन न आवे ॥
 आहि आहि मैगं नाथ पुकारा । यहि अवसर मोहि आन उवारा ॥
 लै त्रिशूल शत्रुन को मारो । संकट से मोहि आन उवारो ॥
 मातु पिता भ्राता सब कोँ । संकट मेगं पूछत नहिं कोँ ॥
 स्वामी एक है आस तुम्हारी । आय हरहु अब संकट भारी ॥
 धन निरधन को देत सदाहीं । जो कोँ जांछे सो फल
 पाहीं ॥

अस्तुति कोहि विधि करौं तुम्हारी । कमलु नाथ अब चूक
 हमारी ॥

शंकर हो संकट के नाशन । मङ्गल कारण विघ्न विनाशन ॥
 योगी यति मुनि द्यान लगावैंग । नारद शारद शीश नवावैंग ॥
 नमो नमो जय नमो शिवाय । सुर ब्रह्मादिक पार न पाय ॥

জো য়হ পাঠ করে মন লাগে । তা পার হোত হৈ শম্ভু সহাগে ॥
 ধনিয়া জো কোঠে হো অধিকারী । পাঠ করে সা পাবনহারী ॥
 পুত্র হীন করে ঈশ্বা কোঠে । নিশ্চয় শিব প্রসাদ তেহি হোঠে ॥
 পণ্ডিত ত্রয়োদশী কো লাবে । দ্যান পূর্বক হোম করাবে ॥
 ত্রয়োদশী ব্রত করে হমেশা । তন নহীং তাকে রহে কলেশা ॥
 ধূপ দীপ নৈবেদ্য চঢাবে । সংকর সন্মুখ পাঠ সুনাবে ॥
 জন্ম জন্ম কে পাপ নসাবে । অন্তবাস শিবপুর মেং পাবে ॥
 কহে অয়োদ্যা আস তুহারী । জানি সকল দুঃখ হরহু হমারী ॥

দোহা

নিভ নেম কর প্রাতঃ হী পাঠ করৌ চালীস ।
 তুম মেরী মনোকামনা পূর্ণ করো জগদীশ ॥
 উমাপতি মহাদেব কি জয়

atha śiva cālīsā

dohā

**jaya gaṇeśa girijā suvana maṅgala mūla sujāna
 kahata ayodyādāsa tum dehu abhaya varadāna
 umāpati mahādeva ki jaya**

caupāī

**jaya girijāpati dīna dayālā
 sadā karata santana pratipālā
 bhālā candramā sohata nīke
 kānana kuṅḍala nāgaphanī ke
 aṅga gaura śira gaṅga bahāye
 muṅḍamāla tana chāra lagāye
 vastra khāla bāghambara sohe
 chavi ko dekha nāga muni mohe**

mainā mātu ko have dulārī
 bāma aṅga sohata chavi nyārī
 kara triśūla bāghambara dhārī
 karata sadā śatrūna kṣaya kārī
 nandi gaṇeśa sohaiṃ tahaṃ kaise
 sāgara madye kamala haiṃ jaise
 kārtika śyāma aur gaṇarāū
 yā chavi ko kahi jāta na kāū
 devana jabahīṃ jāya pukārā
 tabahī duḥkha prabhu āpa nivārā
 kiyā upadrava tāraka bhārī
 devana saba mili tumahiṃ juhārī
 turata ṣaḍānana āpa paṭhāyau
 lava nimeṣa mahaṃ māri girāyau
 āpa jalaṃdhar asura saṃhārā
 suyaśa tumhāra vidita saṃsārā
 tripurāsura sana yuddha macāyī
 sabahiṃ kṛpā kara līna bacāyī
 kiyā tapahiṃ bhāgīratha bhārī
 puraba pratijñā tāsū purārī
 dānina mahaṃ tuma sama kou nāhiṃ
 sevaka stuti karata sadāhīṃ
 veda nāma mahimā tava gāi
 akatha anādi bheda nahīṃ pāi
 prakāṭa udadhi mathana meṃ jvālā
 jarata surāsura bhaye vihālā
 kīnha dayā tahaṃ karī sahāi
 nīlākāṃhu taba nāma kahāi
 pūjana rāmacandra jaba kīnhām
 jīta ke laṃka vibhīṣaṇa dīnhā
 sahasa kamala meṃ ho rahe dhārī

kīnha parīkṣā tabahiṃ purārī
 eka kamala prabhu rākheu joī
 kamala nayana pūjana cahaṃ soī
 kaṭhina bhakti dekhī prabhu śaṃkara
 bhaye prasanna diye īchita vara
 jaya jaya jaya ananta avināśī
 karata kṛpā saba ke ghaṭavāśī
 duṣṭa sakala nita mohi satāvai
 bhramata rahe mohi caina na āve
 trāhi trāhi maim nātha pukāro
 yahi avasara mohi āna ubāro
 lai trīsūla śatruna ko māro
 saṃkaṭa se mohi āna ubāro
 mātu pitā bhrātā saba koī
 saṃkaṭa meṃ pūchata nahim koī
 svāmī eka hai āsa tumhārī
 āya harahu aba saṃkaṭa bhārī
 dhana niradhana ko deta sadāhīm
 jo koī jāṃce so phala pāhīm
 astuti kehi vidhi karaum tumhārī
 kṣamahu nātha aba cūka hamārī
 śaṃkara ho saṃkaṭa ke nāśan
 maṅgala kāraṇa vighna vināśana
 yogī yati muni dyāna lagāvaim
 nārada śārada śīśa navāvaim
 namo namo jaya namo śivāya
 sura brahmādika pāra na pāya
 jo yaha pāṭha kare mana lāī
 tā pāra hota hai śambhu sahāī
 ṛniyā jo koī ho adhikārī
 pāṭha kare so pāvanahārī

putra hīna kare īcchā koī
 niścaya śiva prasāda tehi hoī
 paṇḍita trayodaśī ko lāve
 dyāna pūrvaka homa karāve
 trayodaśī vrata kare hameśā
 tana nahīm tāke rahe kaleśā
 dhūpa dīpa naivedya caḍhāve
 saṅkara sanmukha pāṭha sunāve
 janma janma ke pāpa nasāve
 antavāsa śivapura meṃ pāve
 kahai ayodyā āsa tumhārī
 jāni sakala duḥkha harahu hamārī
 dohā
 nitta nema kara prāṭha hī pāṭha karau cālīsa
 tuma merī manokāmanā pūrṇa karo jagadīśa
 umāpati mahādeva ki jaya

atha śiva cālīsā

Dohā:

Praise to Ganesha, the son of She who is born of the mountain, the excellent one, who is the root of all welfare. It is said that you are the servant of Peace (Ayodyā, the devotee who sings the song). Give to us the blessing of freedom from fear.

Chaupai:

Praise to the Lord of She who is born of the mountain (Śiva), who is kind and compassionate to the poor, who always protects his children.

Upon whose forehead the moon is shining elegantly, and whose ears are ornamented by rings of cobra snakes. His body is white, and upon his head the Ganga river is flowing. He wears a garland of skulls, and covers his body with ashes.

He wears a tiger skin garment, and his countenance appears fascinating as a naked ascetic.

To the mother maina bird, he is as a beloved daughter. His left side shines with a female countenance.

In his hand the tiger skin clad One (Shiva) holds a trident. Always he destroys all that is enemical.

How are Nandi and Ganesh always there before you? Just like the lotus is in the midst of the water.

Kartik and the dark one and others of the multitude (of divine beings), (will not be able to see) this countenance manifested in another form or any other place.

Whenever the Gods make a shout for victory, then, Oh Lord, you prevent all pain.

When that great disturbance was caused by the Asura Tāraka, all the Gods united in worship to you.

Quickly you dispatched the six faced one (Kartikēya), and between the moments of a twinkling of an eye, he was thrown down to his death.

You defeated the demon Jalandhara, making your excellent welfare know to the Sansara, the world of objects and relationships.

You made war against Tripurasura, and saved everyone by the grace of your absorption.

Oh Purari, resident of the City (a name of Śiva), what a great spiritual discipline Bhagiratha performed to complete his promise.

There is no other comparable to your generous nature, and your devotees always sing your praises.

The Vedas sing the greatness of your name, but the eternal, ever-existent, indescribable is not found in the manifestations of division.

Your light manifested in the churning of the ocean,
removing the ancient fear of both Gods and asuras.

With what compassion you offered assistance there, when
they called the name of the Blue-necked One.

When Ramachandra performed worship, you gave him
Vibhiṣaṇa to defeat Laṅka.

Oh Purari, you performed the test of holding a thousand
lotuses.

Oh Lord, who placed that one lotus there? It was the same
lotus-eyed one who desired the puja.

Oh Lord Śaṅkara, the Cause of Peace, seeing his difficult
austerities of devotion, being pleased you gave him the
desired boon.

Victory, Victory, Victory to the Infinite who is Indestructible.
Give your grace to all the residents of creation.

Every day my evil-mind is troubled. I continue in confusion
and ignorance, and consciousness does not come to me.

Save me, save me, Oh Lord! Hear my call! Raise me up at
this time.

Kill the enemies with your trident, and raise me up above all
pain.

Mother, father, brothers, nor any others, do not even ask me
about my pain.

You are the only refuge, oh Master. Now take away the great
weight of my pain.

You give to the rich and you give to the poor. Whoever comes
in want, to him it is given.

I have no such capacity to sing your praises. Whatever
mistakes I have made, please forgive them all.

Śaṅkara, Oh Cause of Peace, you are the destroyer of all pain,
the cause of welfare, and destroyer of obstacles.

Yogis, ascetics, and great wise beings, meditate upon you, as
well as Narad and Śarad bow their heads to you.

I bow, I bow, Victory! I bow to Śiva! The Gods and Brahma
and other divine beings cannot discover the end of your
infinity.

Whoever will recite this song with one point of mind, Śambhu, the giver of bliss, will always protect.

Debtors or others who are in want of Śiva's blessings, if they recite this song, will certainly receive according to their desires.

Whoever is without children and desirous of a child, without a doubt, Śiva will grant fulfillment to them.

The wise and learned ones perform the vow of worship on the thirteenth day, and meditate and perform the fire sacrifice for Lord Śiva.

Who always performs the vow of worship on the thirteenth day, his body will continue to be free from pain.

Offerings of incense, lights and food will be made, and this recitation will be made in front of Lord Śiva.

Sins of many births will be destroyed, and at last you will reside in the city of Śiva.

This is the expectation of your devotee (Ayodya name); I know you will remove all pain from me.

Doha:

If one will always recite this song of praise in the early morning of every day, every desire will be fulfilled, Oh Lord of the Universe.

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